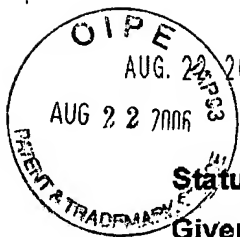
**Application Data Sheet (Please note change in title by addition of parenthetical)****Application Information**

Application number:: 10/712584
Filing Date:: 11/12/2003
Application Type:: Regular
Subject Matter:: Utility
Suggested classification::
Suggested Group Art Unit:
CD-ROM or CD-R?:: None
Computer Readable Form (CRF)?:: No
Title:: CONTORTROSTATIN (CN) AND METHODS
FOR ITS USE IN PREVENTING
METASTASIS AND
OTHER CONDITIONS
Attorney Docket Number:: 075405-1103
Request for Early Publication?:: No
Request for Non-Publication?:: No
Suggested Drawing Figure:: 1
Total Drawing Sheets:: 27
Small Entity?:: No
Petition included?:: No
Secrecy Order in Parent Appl.?:: No

Applicant Information

Applicant Authority Type:: Inventor
Primary Citizenship Country::



AUG. 22 2006 4:17PM

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NO. 5534 P. 7

Status::

Given Name:: Francis S

Family Name:: Markland

Name Suffix:: Jr.

City of Residence::

Country of Residence::

Street of mailing address:: USC

Applicant Authority Type:: Inventor

Primary Citizenship Country::

Status::

Given Name:: Qing

Family Name:: Zhou

City of Residence:: Los Angeles

Country of Residence::

Street of mailing address::

City of mailing address:: Los Angeles

State or Province of mailing address:: CA

Correspondence Information

Correspondence Customer Number:: 30542

E-Mail address:: PTOMailSanDiegoNorth@foley.com

Representative Information

| | | |
|---|-------|--|
| Representative Customer Number:: | 30542 | |
|---|-------|--|

Domestic Priority Information

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|----------------------|--------------------------|-----------------------------|-----------------------------|
| This Application | Continuation of | 10/439532 | 5/16/2003 |
| 10/439532 | Continuation of | 09/591552 | 6/8/2000 |
| 09/591552 | Continuation of | 09/460295 | 12/10/1999 |
| 09/460295 | Continuation in part of | 09/163047 | 9/29/1998 |
| 09/163047 | Continuation in part of | 08/745603 | 11/8/1996 |
| 08/745603 | Continuation in part of | 08/632691 | 4/15/1996 |
| 08/632691 | Division of | 08/540423 | 10/10/1995 |
| 08/540423 | Continuation of | 08/141321 | 10/22/1993 |

Foreign Priority Information

| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
|------------------|-----------------------------|----------------------|---------------------------|
| | | | |

Assignee Information**Assignee Name::**

University of Southern California